

11-03-17



# YAKIMA VALLEY TEAM PENNING CLUB

P.O. Box 3091  
Union Gap WA 98903

## OCTOBER/NEWSLETTER 2017 NEWSLETTER

UPCOMING DATES	WHAT	TIME	LOCATION
Sat., November 11, 2017	Year End Banquet	5:00 PM??	Terrace Heights Grange

**GENERAL MEETING:** The October General Meeting was held on October 21<sup>st</sup>. A new board was elected!!! Jessica and Connie Martinez will continue serving for 2018, along with Larry Hauver, Pam Bright, Amber Hunsaker, Kit Cartmell and Ron Hill. Thank you all for stepping up, without our leadership and volunteers we would not exist! There was some lively discussion and several items brought forth which will be in a future newsletter and voted on at the January meeting.

**YEAR END AWARDS BANQUET:** November here!! And who won????? Remember to get ahold of your Connie Hauver know if you have items you would like to donate for the Raffle, Live Auction. It really helps those of us who work at the function to know have the information ahead of time. Remember all funds raised go to the club!! The event is potluck, bring your own drink and the club provides plates and silverware. Be sure to attend the event a great time is had by all.

**Terrace Heights Grange directions:**

Coming from the North: Off I-82, take Exit 33B (Terrace Heights Dr.); turn left (east) at the light onto E. Yakima Ave./Terrace Heights Drive; turn right onto University Pkwy (formerly S. 33<sup>rd</sup> St.); turn left onto W. Birchfield Rd., then immediately turn left into Grange parking lot.

Coming from the South: Off I-82, take Exit 34 (/Hwy 24/Moxee); turn right (east) onto Hwy 24 (at K-Mart); turn left after the river onto University Pkwy (formerly S. 33<sup>rd</sup> St.); turn right onto W. Birchfield Rd.; then immediately turn left into Grange parking lot.

**CLUB'S WEBSITE:** is [www.yvtpc.com](http://www.yvtpc.com) ALL of the Club's information, including the By-Laws, Rules & Ratings are on this site.

### 2018 Board of Directors

<b>Amber Hunsaker</b> , (2018-2019) Cell (509) 731-6644 <a href="mailto:ahun1977@gmail.com">ahun1977@gmail.com</a>	<b>Jessica Martinez Secretary</b> (2017-2018) Cell: (509) 930-7413 <a href="mailto:jessie7martinez22@yahoo.com">jessie7martinez22@yahoo.com</a>	<b>Larry Hauver, Treasurer</b> (2018) Cell (509) 945-3100 <a href="mailto:LHauver@outlook.com">LHauver@outlook.com</a>	<b>Pam Bright</b> (2018) Cell (509) 945-7490 <a href="mailto:ernie.hockens@gmail.com">ernie.hockens@gmail.com</a>
<b>Kit Cartmell</b> (2018-2019) Cell (509) 580-0928 <a href="mailto:pen3cut1@hotmail.com">pen3cut1@hotmail.com</a>	<b>Connie Martinez</b> (2017-2018) Cell: (509) 930-6731 <a href="mailto:ConnieMartinez@ymh.org">ConnieMartinez@ymh.org</a>	<b>Ron Hill</b> (2018) Cell: (509) 452-3005 <a href="mailto:RonHill590@gmail.com">RonHill590@gmail.com</a>	

**\*\*\* It is not too soon to be thinking about  
Sponsor Board for next year!!! \*\*\***

**Who can YOU contact?**



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